



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re U.S. Patent Application of)
)
YAMAMOTO et al.) Art Unit 2826
)
Application Number: 10/817,004)
)
Filed: April 5, 2004) Examiner Ahmed N. Sefer
)
For: SEMICONDUCTOR INTEGRATED CIRCUIT DEVICE)
AND MANUFACTURING METHOD THEREOF)
)
Attorney Docket No. HITA.0536)

Commissioner of Patents
P.O. Box 1450
Alexandria, VA 22313-1450

LETTER TO THE OFFICE DRAFTSPERSON

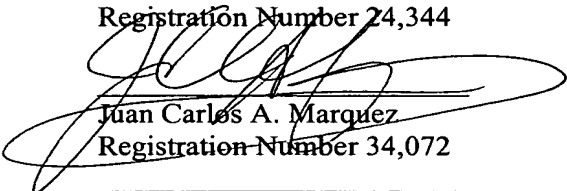
Sir:

Submitted herewith is a corrected drawing sheet that replaces the original includes changes to Fig. 11C. This sheet, which includes Fig. 11A-11D, replaces the original sheet including Fig. 11A-11D. In Fig. 11C, numeral "66" has been amended to numeral "14p". An annotated sheet showing the change is also submitted.

Kindly direct any inquiries in connection with this matter to the undersigned at the below-listed address and telephone number.

Respectfully submitted,

Stanley P. Fisher
Registration Number 24,344



Juan Carlos A. Marquez
Registration Number 34,072

Thomas J. McWilliams
Registration No. 44,930

REED SMITH LLP
3110 Fairview Park Drive
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January 10, 2007



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IPW \$

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YAMAMOTO et al.

Art Unit 2826

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COVER LETTER

Sir:

[x] The fee for submission of claims is calculated as shown below:

FOR	TOTAL WITH NEW CLAIMS ADDED	TOTAL CURRENTLY ON FILE	CLAIMS ALREADY PAID	RATE	CALCULATION
Total Claims	15	15	XXX (Over 20)	x \$50	0
Independent Claims	2	2	XXX (Over 3)	x \$200	0
MULTIPLE DEPENDENT CLAIM(S)				+ \$360	0
REDUCTION FOR FILING BY SMALL ENTITY (note 37 C.F.R. §§ 1.9, 1.27, 1.28).				x ½	
TOTAL					0.00

In addition, the below-identified communications are submitted in the above-captioned application or proceeding:

- [x] Response to Office Action
(w/claim amendments)
- [] Substitute Specification
- [] Preliminary Amendment
- [] Information Disclosure Statement

- [x] Petition for Extension of Time (2 months)
- [] Terminal Disclaimer
- [x] Letter to Draftsperson w/1 sheet of
replacement drawing & 1 sheet of
annotated drawing

- [] Please charge my **Deposit Account Number** _____ in the amount of _____ to cover the fees for _____. A duplicate copy of this paper is enclosed.
- [x] A check in the amount of **\$450.00** to cover the two- month extension fee is enclosed.
- [x] The Commissioner is hereby authorized to charge any additional fees associated with this communication, including fees under 37 C.F.R. § 1.16 and 1.17, or credit any overpayment to **Deposit Account Number 08-1480**.

Respectfully submitted,

Stanley P. Fisher
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